

THE ASCENSION OF OUR LORD

The Last Sunday of the Easter Season

May 16th, 2021



CHRIST LUTHERAN CHURCH

140 Russell Avenue

St. Catharines, Ontario L2R 1W1

Church: 905-685-8294 Fax 905-685-7661

www.christlutheransc.ca

Office Hours: Tuesday to Friday—9 a.m. – 12 noon

Bulletin Announcements: Please send to secretary@christlutheransc.ca.
Deadline for submission is Thursday at 9 a.m.

Pastor: Pastor Todd Hoeffs (289-362-0113) pastortoddhoeffs@gmail.com
Parish Assistant: Louise Gondosch (905-329-8579) parish.assistant@christlutheransc.ca
Business Manager: Karen McCumber business.manager@christlutheransc.ca
Secretary: Pat Kimpel secretary@christlutheransc.ca
SOUL Ministry: Trinda Rensen/Gillian Leaver
Facebook: Lisa Gall www.facebook.com/ChristLutheranChurchSC
Bulletin by email: Judy Mason chairman.outreach@christlutheransc.ca

Prayer: O King of Glory, Lord of hosts, uplifted in triumph far above all heavens, we pray, leave us not without consolation, but send us the Spirit of Truth, whom You promised from the Father; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Sunday Musician: Susanne Anderson
Sunday Reader: Gloria Meyer

Sunday School: “Pentecost” https://youtu.be/i_mQgauLoas
Precious Moments: “Friend Barnabus” <https://youtu.be/cmRMWjJbhWs>
Children’s Message: “Life” <https://youtu.be/6dqyhnyR7yY>

DAILY SCRIPTURE MEDITATIONS:

Monday: John 14: 15-21 Wed.: 1 Cor. 2: 12-16 Friday: Heb. 11: 32-40
Tuesday: John 15: 17-21 Thurs: John 7: 37-39 Saturday: Isa. 41: 17-20

WORSHIP NOTE: Until June 2, Sunday Worship Service will be:

- **live-streamed at 10 AM** on Facebook (<https://www.facebook.com/ChristLutheranChurchSC>).
- Following the service, a recording will be uploaded to YouTube – “Gathering the Scattered” at: (<https://www.youtube.com/channel/UC3a4p6prdJGEyP5S-q-cNSq>).
- A PDF version of the order of service for each Sunday will also be posted on our church website: christlutheransc.ca.

Any questions or concerns, please contact Judy Slingerland or Pastor Todd or phone the church office. May the peace of the risen Lord be with you all.

MARY MARTHA: Please join us for our ZOOM meeting this **Tuesday, May 18 at 7 p.m.** We are pleased to have a very special guest join us, Perpetua Alfazema! We look forward to hearing her story after leaving Niagara. Keep an eye on your email for an invitation to join!

<u>Last Sunday Attendance: May 9th, 2021 10 a.m. – 10</u>					
	<u>Budget</u>	<u>Weekly Need</u>	<u>Last Sunday</u>	<u>Year To Date</u>	<u>+ or – (-)</u>
Current:	271,175.00	5,214.90	2,250.00	68,709.53	(30,373.64)
Missions	20,000.00	384.62	240.00	6,717.50	(590.19)
Property Improvement:				2,193.50	

A DONATION has been given to Christ Lutheran Church with thankfulness for Carole Pink by Clyde & Josie Knoll.

COLLECTION NOTE: At this point we are not collecting any materials for the church. This means no milk bags for making mats; no SOUL bingo prizes; no Christmas cards for Sunday School or SOUL; no puzzles for exchange, etc. Thank you.

FLOWERS FOR ALTAR: If you would like to place flowers on the altar, please sign your name at the back of the church or email: secretary@christlutheransc.ca. Cost is \$25/bouquet

THE CANADIAN LUTHERAN: The Canadian Lutheran is available to read online at: WWW.CANADIANLUTHERAN.CA

SUPPORTING YOUR CHURCH DURING THE PANDEMIC: It's important for members to keep in mind that expenses for payroll, utilities, maintenance, etc. continue to accumulate even when you are not comfortable attending service.

1. THROUGH EFT DONATIONS: Lutheran Church - Canada, East District Corporation continues to facilitate this service for us. To assist you in continuing your financial support to your church, we encourage you to fill out the form that is available for printing at:

http://christlutheransc.ca/?page_id=96 and then mail the form along with a voided cheque to:

Lutheran Church-Canada, East District Corporation
275 Lawrence Ave., Kitchener, ON N2M 1Y3
Attn: Darryll Holland

2. BY MAIL: cheques can still be mailed to:

Christ Lutheran Church
140 Russell Ave. St. Catharines, ON L2R 1W1

or dropped in the Church mailbox at the East entrance.

3. ONLINE VIA LUTHERAN CHURCH-CANADA: Lutheran Church-Canada has opened a web portal that allows parishioners to donate directly to their home church:

<https://lutheranchurch-canada.tng-secure.com/?pageld=donation-edit&categoryld=10972>

select "St. Catharines-Christ Lutheran-30950" from the drop down menu, enter the amount of your donations and LCC will transfer your donation to Christ. Donation is via VISA or Mastercard. Tax receipts will be issued by LCC (not Christ).

This opportunity will be in effect until the COVID-19 emergency is over.

REV. TODD HOFFS

Ascension of our Lord

Scripture: Acts 1:1-11

May 16, 2021

Jesus says... "You will be my witnesses..."

Sometimes, endings are better than beginnings.

Completion of a job well done.

The end of our lockdown. The hope-full end to COVID?

Jesus' send off to the Heavenly Kingdom back with His Father

following His death on the cross and resurrection from the tomb.

How the disciples have changed since they witnessed Jesus' 1st miracle of changing water into wine at a wedding....and yet, now..

He's still opening up the Scriptures to them before HE ascends.

Reminds me of a scene on the final episode

to the well-known TV show of the 70s' & 80's – MASH.

As the army surgical hospital packs up after the war ends,

each character says goodbye in their own unique manner.

Doctors Hawkeye and BJ, who have been very anti-military

and rarely went along with army regulations, not to mention, against the war,

get ready to say goodbye to their beloved commander, Col. Potter

(a vet of WW1, 2 and regular army).

An old Cavalry man, Col Potter is ready to leave the camp on his horse Sophie.

Both Drs. Hawkeye and BJ want to give something to their beloved Col 1 last time.

"We have something to give you, Col," they say. "It's not much, but it comes from the heart"...they stand straight, and offer a full proper military salute.

A tear-filled eye Col Salutes back and rides off into the sunset.

Jesus sends off His disciples one last time by opening up their minds to see completely the plan of salvation Which He executed perfectly for the whole world

And now He is bringing His earthly ministry to a close.

And He is blessing them as they wait for the promised Holy Spirit.

They come so far and yet have so much more to do, as the infant church needs them and the ministry of witness yet to come.

Jesus' disciples. The last to touch him. The last to hear his voice.

Only Paul on the Damascus road and John on Patmos will ever visually see Him again.

But once the risen Jesus becomes the ascended Jesus, the way things had been

and the way things continue to be is: no more hearing, no more touching, no more seeing Jesus.

They will be His mouth and ears and hands and feet --

THEY WILL BE HIS WITNESSES IN THE WORLD.

The entire church will be the embodiment of Jesus from now on.

This is why we rejoice in Jesus' ascension.

If He hadn't, we couldn't access Him by faith no matter where we are.

So we even proclaim in our creeds, "He ascended into heaven" as a statement of what we believe and treasure.

Ascension does not mean "no more Jesus"! Ascension means "so much more Jesus" yet to come! Being a witness comes with a fair amount of responsibility.

If you're an eyewitness to a crime, you'll likely make a statement to police and maybe even testify in court. If you're a witness for a wedding, you'll have a sign the legal document indicating that you heard and saw everything that day.

If you're a witness for a baptism, you pray for that person, put them in mind of their baptism, and maybe even promise to take care of them if need be.

Witnesses don't do much good if they keep what they've seen to themselves.

Sharing the news is the point of witnessing.

The disciples are eyewitnesses of what Jesus did for about three years as a teaching rabbi on earth. While at times they may have forgotten that Jesus is the Christ, the Son of God. They may have balked at having to let down fishing nets at the wrong time of the day only to bring in a gigantic catch!

So it shouldn't surprise us that Jesus still has to enlarge their minds and hearts regarding Himself and what He's come to do.

What the law of Moses and the psalms and the prophets bear witness.

That He had to suffer, die on a cross, rise from the dead

and ASCEND back to heaven to sit at the Father's right hand.

This account in Luke's Gospel captures well the close of Jesus' work. .

His obedience to his heavenly Father's plan of saving the world wasn't just really good; it was flawless.

And Jesus' disciples along with Mary Magdalene and other women stayed with Jesus nearly every moment of every day.

Seeing miracles. Hearing His Word. They knew who Jesus was—

the smart teacher, the great provider, even the promised Savior.

They weren't always so sure, though, on what exactly he was going to do or how he was going to do it. Imagine what went through the disciples' heads on Good Friday

as a mob entices the weak-willed Roman governor to condemn a man that he himself admitted was innocent? The one everyone thought was going to fix everything ends up crucified, dead, and buried. The anguish, the emotion, from a bloodied cross to empty grave clothes.

He is risen. But no where to be found. At a moment when they might have just been starting to process that their dear friend and teacher was gone,

He comes to them – bringing peace. And even the ascension.

As Jesus bodily rises up above them, drawn upward into a cloud on the way to heaven, he warns the them not to leave Jerusalem, the center of all divine activity.

They need to wait for the Holy Spirit as promised.

They may be looking for the final Israeli restoration, an earthly kingdom, just like they hoped when He rode into Jerusalem on a donkey.

[a fight which is still erupting in Jerusalem today – 2000 years later!]

Jesus' power isn't about worldly government. It's about witnessing the faith.

Being His Body in the world. Jesus leaves and two men "stand near."
Just like the two men sitting at the empty tomb
warning the women to stop looking for the living among the dead.
Living beings aren't found in graveyards any more than living beings remain in the sky.
He'll return in the same way He came, but not now, or tomorrow or even next year.
Ours is not to wonder when, but to GO as Jesus says, as HIS WITNESSES.
We are "his witnesses" to the world. But as you may guess, its far less demanding,
to be a spectator than a witness. Spectators view from afar, keep ideas to themselves,
expect others to do the work. Witnesses, on the other hand, speak and live and look
and show the truth of the gospel: the truth of justice for the whole world,
the love of enemies, and the care for the downtrodden and outcast.
In fact, Jesus said IT IS FINISHED so that faith and renewal and transformation and
repentance and forgiveness can be shouted out loudly in HIS NAME as HIS WITNESSES.
Jesus is clear there's nothing left to accomplish.
There's nothing that needs to be done by anyone on this earth to make up for or
remove sin. In Jesus' name that sin is gone.
Nothing that anyone can do can pay for sin and no one has to.
His death and resurrection destroyed death and brought eternal life to the world!
Just witness. THE Greek word for WITNESS is Martyrion, which is where we get the
English word MARTYR. So, does that mean being Jesus' witness involves dying?
YES! But not necessarily like the early Christians thrown to the lions,
although various persecutions could come and will come in various communities of
faith. What's most urgent is our dying to self, as the old sinner in us is crucified to the
cross daily through remembrance of Baptism where all that harms us died with Christ.
And once this dying happens, our new self-rises back up to new life, active,
witnessing to the hope we have as Christ lives in us and His Spirit animates our steps
through this life. We also die to our pride if what we believe makes us uncomfortable
Or helping someone out who others deem unsuited to being helped May cause your
faith to be questioned. Others may believe conspiracies you deem as untrue and that
may cause abrasion to your belief system. But while you hold to simple yet firm faith
And trust that your embodiment of Jesus in the world is all that's needed, You will
withstand any attack on such character.
Jesus still comes and opens up our minds to understand the Scriptures.
So that with eyes of faith we grasp the simple message
Of His Gospel cross-beam love for all people.
And that by ascending to Heaven HE seals this as complete for all time.
Life is new and Jesus' ascension proves it. He has gone where we will all go one day.
Until then, we are His witnesses. Our lives still proclaim the best sermon
in how we as Christians live our lives, serve all in need and how we cope with our ever-
changing lives. Life for so many people have grown tired of the faith
and no doubt can't see anything good coming out of any Christian mouth
much less out of the church doors. Apathy, disinterest, neglect, those hurt us now.
That's where our lives come into it.

We show forth Christ and His amazing grace in how we react to life.
We're not called to fix all that's wrong. We're not called to make people toe the line.
We're not law mongers or legalists or doormats for the world.
We are simply JESUS' WITNESSES. We share what we see and hear and believe.
As we cling to Christ in faith because of His Word and the Holy Communion life of Jesus
we share keeping us secure and nourished in the faith.
How we live, Whom we trust, unto Whom belongs all honour and worship,
we are, until we dine with Jesus as His Table in Heaven,
HIS WITNESSES.
Amen.

CHRIST LUTHERAN CHURCH

THE ASCENSION OF OUR LORD

Creative Worship Setting Service of the Word
The Last Sunday of the Easter Season

FIRST HYMN *"Up Through Endless Ranks" ("Angels From the Realms of Glory" tune)*

- 1. Up through endless ranks of angels, Cries of triumph in His ears,
To His heav'nly throne ascending, having vanquished all their fears.
Christ looks down upon His faithful, Leaving them in happy tears.**
- 2. Death destroying, life restoring Proven equal to our need,
Now for us before the Father as our brother intercede;
Flesh that for our world was wounded, Living, for the wounded plead!**
- 3. To our lives of wanton wand'ring Send Your Spirit, promised guide;
Through our lives of fear and failure with Your pow'r and love abide;
Welcome us, as You were welcomed, to and endless Eastertide.**

INVOCATION & EASTER SCRIPTURE RESPONSES

In the name of the Father and of the Son + and of the Holy Spirit.

Amen.

Alleluia! Christ is Risen!

He is risen indeed! Alleluia!

This is the day the Lord has made!

Let us rejoice and be glad in it!

Let us approach the throne of God,

Who is our joy and delight.

CONFESSION & FORGIVENESS *[Based on Jonah's confession from the belly of the whale]*

Let us confess our sins to God our Father: *(Silence for prayerful reflection)*

Merciful God, gracious Father,

Forgive my sins. Help me in my distress. I am thrown into the deep, into the heart of the sea, with all my wrongs flooding around me. My sins like weeds have encircled my head. The deepness of my distress closes in to take my life. My rebellious thoughts have driven me down into the pit of hell. The guilt, like a prison, has kept me locked up with the consequences of my actions and in-actions. Forgive me for forgetting You, O Lord, when my life was fainting away. I confess to holding onto fake gods when I should have remembered Your help and grace. Have mercy on me, and may my heartfelt prayer rise before You. I call out to You, O Lord, for You hear and answer me. Amen.

Salvation belongs to the Lord, for He remembers you with His never-failing mercy. So upon this Your confession, as a called and ordained Servant of Jesus Christ, in His place and by His Holy Command, I forgive you all of your sins, in the name of the Father and of the Son + and of the Holy Spirit. **Amen.**

SPOKEN KYRIE

Saving Lord, have mercy; Risen Christ, have mercy; Merciful Lord, have mercy.

EASTER HYMN OF PRAISE

At The Lamb's High Feast

**At the Lamb's high feast we sing
praise to our victorious King,
who has washed us in the tide
flowing from his pierc-ed side; Alleluia!**

**Where the Paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe. Alleluia!**

**Praise we Christ, whose blood was shed,
Paschal victim, Paschal bread;
with sincerity and love
eat we manna from above. Alleluia!**

Latin, 1632;

SPOKEN GREETING & PRAYER OF THE DAY

The Lord be with you:

And also with you.

O King of Glory, Lord of Hosts, uplifted in triumph far above all Heavens, we pray, leave us not without consolation, but send us the Spirit of truth, Whom You promised from the Father; for You live and reign with the Father and the Holy Spirit, One God, now and forever.

Amen.

THE WORD

The First Reading *Acts of the Apostles 1: 1-11*

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them over the course of forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. 'This', he said, 'is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.' So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, 'Men of Galilee, why do you stand

looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

This is the Word of the Lord.

Thanks be to God.

The Epistle *Ephesians 1: 15-23*

[St. Paul writes:] I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all. This is the Word of the Lord.

Thanks be to God.

GOSPEL VERSE

"Alleluia! Sing To Jesus"

Alleluia! sing to Jesus! His the scepter, His the throne.

Alleluia! His the triumph, His the victory alone.

Hark! the songs of peaceful Zion Thunder like a mighty flood.

Jesus out of every na--tion, has redeemed us by His blood.

Words: [William C. Dix, 1867.](#) Music: [HYFRYDOL Rowland H. Prichard, 1830;](#)

www.hymntime.com/tch/htm

The Holy Gospel *St. Luke 24:44-53*

The Holy Gospel, according to St. Luke, the 24th chapter:

Glory to You, O Lord.

Then Jesus said to them, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.' Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God. This is the Gospel of the Lord:

Praise to You, O Christ!

APOSTLES' CREED

I believe in God, the Father Almighty, Maker of Heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again from the dead. He ascended into heaven, and sits at the right hand of God, the Father Almighty, from thence he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

SERMON SONG

King of Kings

**In the darkness, we were waiting
Without hope, without light
Till from heaven You came running
There was mercy in Your eyes
To fulfill the law and prophets
To a virgin came the Word
From a throne of endless glory
To a cradle in the dirt**

**Praise the Father, praise the Son
Praise the Spirit, three in one
God of glory, Majesty
Praise forever to the King of Kings**

**To reveal the kingdom coming
And to reconcile the lost
To redeem the whole creation
You did not despise the cross
For even in Your suffering
You saw to the other side
Knowing this was our salvation
Jesus for our sake You died**

**Praise the Father, praise the Son
Praise the Spirit, three in one
God of glory, Majesty
Praise forever to the King of Kings**

**And the morning that You rose
All of heaven held its breath
Till that stone was moved for good
For the Lamb had conquered death
And the dead rose from their tombs
And the angels stood in awe**

**For the souls of all who'd come
To the Father are restored
And the church of Christ was born
Then the Spirit lit the flame
Now this gospel truth of old
Shall not kneel, shall not faint
By His blood and in His name
In His freedom I am free
For the love of Jesus Christ
Who has resurrected me**

**Praise the Father, praise the Son
Praise the Spirit, three in one
God of glory, Majesty
Praise forever to the King of Kings
Praise the Father, praise the Son
Praise the Spirit, three in one
God of glory, Majesty
Praise forever to the King of Kings
Praise forever to the King of Kings**

CCLI Song # 7127647

Brooke Ligertwood | Jason Ingram | Scott Ligertwood

- © 2019 Hillsong Music Publishing Australia (Admin. by Capitol CMG Publishing)
- Fellow Ships Music (Admin. by Essential Music Publishing LLC)
- So Essential Tunes (Admin. by Essential Music Publishing LLC)

For use solely with the SongSelect® [Terms of Use](#). All rights reserved. www.ccli.com

CCLI License # 775293

MESSAGE

PRAYER

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs. Blessed Lord, though Your Son ascended to You and departed from this earth, keep us, we pray, ever mindful that He will come again to judge the living and the dead. During this time of waiting for His return, preserve us from all lies and harmful living and, by Your Spirit, comfort us with Your ongoing care. Lord, in Your mercy,

hear our prayer.

Lord God, in the pages of Holy Scripture, You reveal Your salvation. Guide our efforts at proclaiming Your Word. Disturb the plans of all who desire to prevent Your Kingdom from extending to the lost. Bring to joyful fruition the Gospel seeds planted by missionaries, pastors, teachers and all Your people. Lord, in Your mercy,

hear our prayer.

Lord of the Church, abide with all of our Synod and regional leaders, all pastors and servants of our Church body. Guide them as they speak Your mighty Word with compassion and hope and generously share Your saving Sacraments. Keep us all faithful in proclaiming the joy of Your salvation to those around us. Lord, in Your mercy,

hear our prayer.

Heavenly Father, comfort those who suffer, those undergoing medical treatments and those homebound [*especially _____*]. Bring to their minds the assurance that even in their current afflictions, they can continue to look forward with eager joy to the place where no lamp or sun is needed, for You will wipe away all tears and be their everlasting light. Lord, in Your mercy,

hear our prayer.

Eternal God, Your Son promises that He is the resurrection and the life, and that whoever believes in Him will live eternally. Deal graciously with those who mourn the death of loved ones. Lead them to take refuge in Your Son's promises, that they may know the consolation of Your love. Lord, in Your mercy,

hear our prayer.

Into Your hands, O Lord God, we commend all for whom we pray, trusting in Your mercy, through Your risen and ascended Son, Jesus Christ our Lord.

Amen.

THE LORD'S PRAYER

Lord, remember us in Your Kingdom, and teach us to pray:

Our Father, Who art in Heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the power and the glory, forever and ever. Amen.

BENEDICTION

The Lord be with you:

And also with you.

Let us praise the Lord!

Thanks be to God.

The Lord bless you and keep you;

the Lord make His face to shine upon you and be gracious unto you;

the Lord look upon you with favour + and give you peace.

Amen.

SENDING HYMN

"Go To The World"

("For All The Saints" Tune)

**Go to the world! Go into all the earth;
Go preach the cross where Christ renews life's worth,
Baptizing as the sign of our rebirth. Alleluia. Alleluia.**

**Go to the world! Go into ev'ry place;
Go live the word of God's redeeming grace;
Go seek God's presence in each time and space. Alleluia. Alleluia.**

**Go to the world! Go struggle, bless, and pray;
The nights of tears give way to joyful day.
As servant Church, you follow Christ's own way. Alleluia. Alleluia.**

**Go to the World! Go as the ones I send,
For I am with you till the age shall end,
When all the host of glory cry, "Amen." Alleluia. Alleluia.**

Words: Sylvia Dunstan; FOR ALL THE SAINTS tune
Copyright: 1991 GIA Publications.

Would you like to send a special Birthday Card to a special little Boy??
He's turning the big "10" on May 19th.
Submitted by Louise, this is a friend of her family's son.

Mom seeks to make son's birthday extra special

Young boy will undergo chemotherapy treatment on his birthday

VINCENT BALL

A Simcoe mom wants to make her son's birthday extra special and could use a little help.

Candice Good is asking people to send birthday cards to her son Logan who turns 10 on May 19.

"He's a good kid, who has had a rough year and not just because of COVID-19," Good said. "He has two brain tumours and has been getting chemotherapy once a week for over a year now and that's how he'll be spending his birthday - getting chemo."

"This year is extra special because it's his first double-digit birthday and we can't have a party for him because of COVID."

Hence her public appeal for birthday cards.

"I know times are so tough right

now but if anyone has an extra card laying around that could be sent to him or perhaps a home-made card that could be sent to him that would be amazing," Good said.

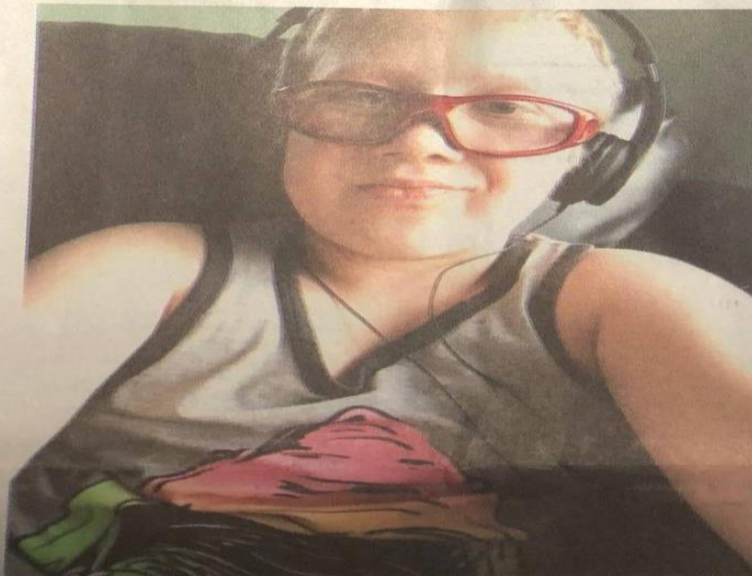
Logan is a terrific big brother to sisters Zoe, 7 and Sophie, 2 and has a best buddy - a dog named Oreo, his mom said. He loves Lego, superheroes, especially Spider Man, arts and crafts and making tik tok posts.

"He really enjoys making his own videos and posting on tik tok," Good said.

Anyone interested in helping Good make her son's birthday special can send a card to:

Logan Good c/o Candice Good,
279 Queen St. N. Simcoe, Ontario
N3Y 3Y8.

Vball@postmedia.com
twitter.com/EXPVBall



Logan Good, who is battling cancer, will soon be celebrating his 10th birthday and his mom has launched a public appeal asking people to send her cards to help make the day extra special for her son. CONTRIBUTED

Police vide

'I will grieve
rest of my
friend of

MONTE SONN

DELHI — A friend
merchant to tro
store on the aft
30.

The store ow
was serious bu
may become p
investigation.

The owner of
ing on conditio
confirmed there
in the parking l
Michael Shawn
Delhi, was found
idence on King

"The person w
the family," the
"It was outside.
lice) came for v
in the store act
happened."

The merchant
March 30 colle
While away, the
ceived a phone
heavy police p
the store.

In a news relea
said they atten
on King Street
March 30 to in
of a death. Mur
amined at the C
Coroner in Tor
concluded the c
cide.

At the time o
tion, Norfolk C
hi-area residen
properties for d
clothing or bac
their investigat
requested surv
from home-se
The store owne
lice went door t
of Orchard Ave
quiring about t

April 14. No
firmed a man h
ed in connectio
death.

Murray, a nativ
the third homic
former Townsh
past 16 years.

Dan Hall, 76
was beaten to
tage in Turkey
neighbour

Logan Good
c/o Candice Good
279 Queen St. N.
SIMCOE, Ontario
N3Y 3Y8