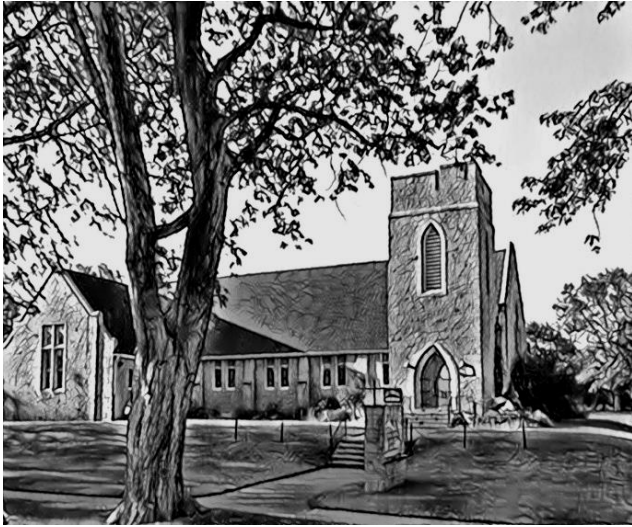


**Christ Lutheran Church
St. Catharines, ON**

The 6th Sunday after Pentecost
June 30, 2024





Christ Lutheran Church
140 Russell Avenue,
St. Catharines, ON
L2R 1W1

Phone: 905-685-8294
Church Website: www.christlutheransc.ca

Romans 10:15 - - *How beautiful are the feet of those who preach the gospel of peace, and bring glad tidings of good things!*

Office Hours: Tuesday to Friday – 9 a.m. to 12 noon

Bulletin Announcements: Please send to secretary@christlutheransc.ca

Deadline for submission is Wednesday at 1 p.m.

Pastor: Rev. Todd Hoeffs	289-362-0113	pastortoddhoeffs@gmail.com
Deaconess: Louise Gondosch	905-329-8579	parish.assistant@christlutheransc.ca
Business Manager: Emily Fernando	905-685-8294	business.manager@christlutheransc.ca
Secretary: Bronwyn Goodburn	905-685-8294	secretary@christlutheransc.ca

Facebook www.facebook.com/ChristLutheranChurchSC

CLChurch YouTube channel Christ Lutheran Church-YouTube (*link*)

Pastor Todd's YouTube channel "Gathering the Scattered" (*link*)

Seminarian Vijay Samuel, Concordia Lutheran Theological Seminary Student Fieldworker

Rev. Noel Richard, Concordia Lutheran Theological Seminary Colloquy Student Fieldworker

Welcome to Christ Lutheran Church!

We're glad you've joined us for worship!

Please be aware that our Worship Services are **recorded and posted on YouTube and Facebook**. There is, although very slight, a possibility that your image might be posted. If you have any concerns, please either speak to the Elder on duty or alternatively seat yourself more towards the back of the sanctuary or along either of the outside aisles. May our gracious and loving Lord bless you as you worship Him. We pray we all remain safe and healthy.

PRAYER BEFORE WORSHIPPING

Receive and graciously answer our prayer, heavenly Father, for the sake of your dear Son; and by the power of your Holy Spirit, give us the strength and will to accomplish whatever you call us to do.

Amen.

DAILY SCRIPTURE MEDITATIONS

Monday: Psalm 88

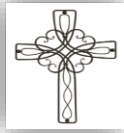
Wed: Mark 9:14-29

Friday: 2 Corinthians 10:7-11

Tuesday: Leviticus 15:19-31

Thurs: Psalm 123

Saturday: Matthew 8:18-22



July 2024 Worship Schedule

July 7 - 7th Pentecost Service of Word & Prayer

July 14 - 8th Pentecost Creative Holy Communion

July 21 - 9th Pentecost Baptismal Remembrance [The Band]

July 28 - 10th Pentecost 9 AM LSB Setting 1 Communion



ALSO HAPPENING THIS WEEK AT CHRIST LUTHERAN

Monday: Canada Day

Tuesday: 7:30 PM Worship Committee

Sunday: 10 AM - Communion Service



COFFEE HOUR is over for the summer!

Sunday School is over until September.

Coffee Hour and Sunday School will resume in September.

Have a great Summer!



Paul Wach's girlfriend, Tammy Granton, died on Monday evening, June 24th, 2024, at 8:15 pm & entered into her eternal rest in Christ Jesus. We pray for strength & hope for Paul & Tammy's family as they mourn her loss. A brief Funeral Service will be held after church on a Sunday in the future.

LWML-C/MARY MARTHA EVENTS

NATIONAL 12th Regular Convention of Lutheran Women's Missionary League-

Canada is being held July 11-14, 2024, at Four Points by Sheraton in London, Ontario:

The Board of Directors of LWML-Canada invites and encourages you to be part of the

Opening Service of the Twelfth Regular National Convention on July 11, 2024, at

7:30 p.m. ET. This is open to all who would like to attend, either in person at the Four

Points by Sheraton, London, Ontario, or online. This is the link for the Opening Service of the

Convention: <https://youtube.com/live/Q9cvQwcRBGE?feature=share>. This link is already live and

counting down to the start of the convention."



L.A.M.P. KINGFISHER LAKE VBS - is happening during the second week of August when Jeff Swords, Heather Simons and the team will be heading to Kingfisher Lake.

STILL NEEDED: Motel/hotel size shampoo, conditioner, hand lotion, etc. for the ladies. If you are interested in joining please contact Pastor Jeff Swords at telephone number 905-931-3165.

Please place donations in the box at the back of the church.

Last Sunday's Attendance - June 23rd: 9 AM - 23 **SOUL: 32** **PSW: 12**
 11 AM - 70

WEEKLY OFFERINGS

2024-06-23

	<u>Budget</u>	<u>Weekly Need</u>	<u>Last Sunday</u>	<u>YTD</u>	<u>+/(-)</u>
Current	303,899.00	5,844.21	2,398.00	94,332.84	(45,928.24)
LCC Missions	17,500.00	336.54	73.00	10,380.00	2,303.08
Property Improvements			60.00	2,914.00	

ALTAR FLOWERS – The flowers for the altar are being supplied by Stephanie's Floral. Should you wish to provide the flowers for a special occasion, in memory of a loved one or just simply to give praise and thanks to our Lord, please indicate your preferred date on the sheet posted on the bulletin board in the narthex. The cost is \$35 per vase. There is no expectation that you sign for both vases. Perhaps a second person would like sign for a vase on the same day!


THE ALTAR FLOWERS this week are provided by Linda Sowrey in memory of her mother.



Kareem and family thank the congregation for all their donations.

Please note, monetary donations are welcome, *however, please, no deliveries to the house as they are overwhelmed at the moment.*

***Yours in Christ,
The Committee.***



POSITIVE LIVING NIAGARA is also in need of applesauce, all flavours of pudding and Jell-O [pre-made, not instant] along with boxes of Bear Paws. They are so grateful for our donations and there is a great need for these items. Please drop off in the BEARPAW box in the narthex under the long table. Thank you!

Positive Living is also in need of the following items: toothpaste, toothbrushes, socks, mittens [for male and female], small cans of cat or dog food. Pastor Todd will have another box in the narthex table to hold these items. Thank you. [Notice their response of thanks on Pastor Todd's Facebook posting]

VBS SCUBA: *diving into friendship with God. Monday July 22 - Friday July 26*
9-12 noon (extended care 12 noon - 3:30 for children Grades 1-6)

HELP US MAKE A SPLASH.

VBS goodies & supply lists are available in the Narthex for your donations.

Our volunteers are in place & we ask for you to continue to pray for the children and families God will bring to join in our week, helping kids to dive into friendship with God, July 22-26.

VACATION BIBLE SCHOOL

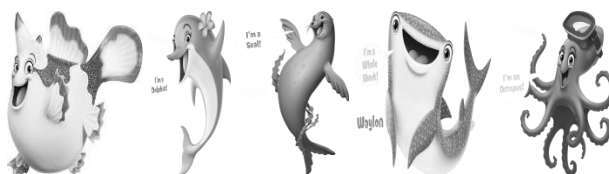


Monday, July 22nd – Friday, July 26th, 2024

9 a.m. – 12 a.m.

***Extended hours:* 12 p.m. – 3:30 p.m.**

For children in grades 1 – 6



PLEASE REGISTER AS SOON AS POSSIBLE!

Please register by calling the church office:

905-685-8294

LUTHERAN LAYMAN'S LEAGUE CANADA



Dear members of Christ Lutheran,

Just a note to communicate with you about Lutheran Layman's League and the Lutheran Hour. For those of you who don't know, I was elected last fall to the Board of Directors of Lutheran Layman's League Canada and I hope to be informing you in the upcoming weeks and months of the many things the League has to offer you individually and us as a congregation. I am planning to highlight some of the new project connect books each month for your own personal use or for you to pass on to a family member or friend.

I would also ask for a volunteer from our congregation to be a contact person for the Lutheran Layman's League. If you are interested please speak with me, or call 289-407-7662.

God Bless, Pastor John



Many Thanks to the Fellowship Committee and all the amazing volunteers who made the picnic happen last Sunday. Thanks to all who came out to the picnic despite the venue at Burgoyne Woods being cancelled due to inclement weather.

CHRIST LUTHERAN CHURCH

Lutheran Service Book Divine Service Setting Three

THE 6TH SUNDAY AFTER PENTECOST / Canada Day weekend

June 30, 2024 + 10 AM worship

OPENING HYMN *"Immortal, Invisible God Only Wise"*

1. Immortal, invisible, God only wise,
in light inaccessible hid from our eyes;
most holy, most glorious, the Ancient of days,
almighty, victorious, your great name we praise.

2. To all, life you give, Lord, to both great and small,
in all life you live, Lord, the true life of all:
we blossom and flourish, uncertain and frail;
we wither and perish, but you never fail.

3. Great Father of glory, pure Father of light;
your angels adore you, all veiling their sight;
but of all your rich graces, Lord, this grace impart,
take the veil from our faces, the veil from our heart.

Words: Walter Smith, 1824-1908 <https://www.praise.org.uk/hymn/immortal-invisible-god-only-wise/>

CONFESSION & FORGIVENESS

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

who made heaven and earth.

I said, I will confess my transgressions unto the Lord,

and You forgave the iniquity of my sin.

O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

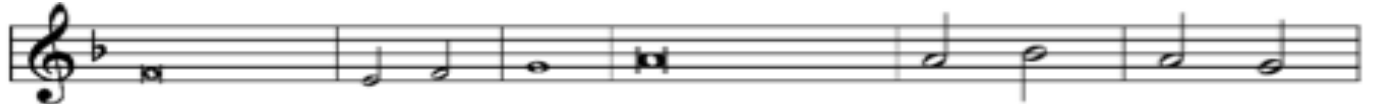
Amen.

LORD, HAVE MERCY

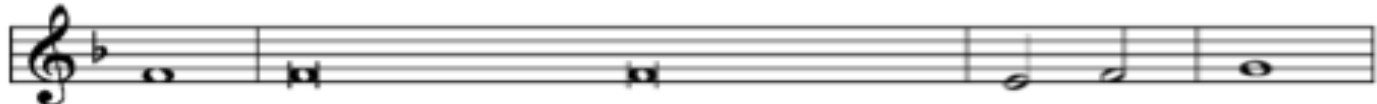


Lord, have mer - cy up - on us. Christ, have mer - cy up -

GLORIA



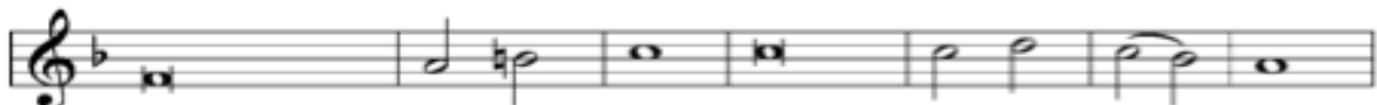
Glory be to God on high: and on earth peace, good - will toward



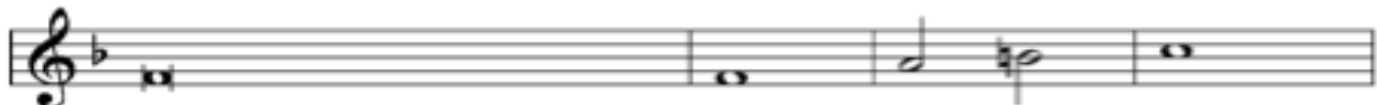
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



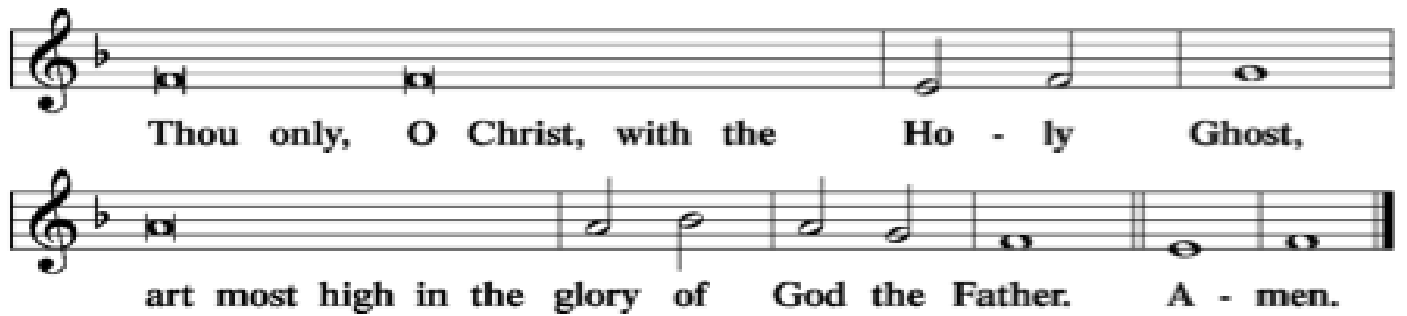
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



SPOKEN GREETING & PRAYER OF THE DAY

The Lord be with you: **And with your spirit.**

Let us pray: Almighty God, Heavenly Father, Source of every blessing, Your generous goodness comes to us anew every day. By the work of Your Holy Spirit lead us to acknowledge Your great gifts, give thanks for Your benefits and serve You willingly; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the same Holy Spirit, one God, now and forever. **Amen.**

THE WORD

The Old Testament *Lamentations 3: 22-33*

The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning - great is your faithfulness. 'The LORD is my portion,' says my soul, 'therefore I will hope in him. The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one's mouth to the dust (there may yet be hope), to give one's cheek to the smiter, and be filled with insults. For the Lord will not reject for ever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone. This is the Word of the Lord. **Thanks be to God.**


The Epistle: *2 Corinthians 8: 7-15*

[St. Paul writes:] Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.' This is the Word of the Lord. **Thanks be to God.**

ALLELUIA



The Holy Gospel *St. Mark 5: 21-43*

The Holy Gospel, according to St. Mark, the 5th chapter: **Glory be to Thee, O Lord.** 

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?" ' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.' While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat. This is the Gospel of the Lord.

Praise be to Thee, O Christ. 

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of

God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered, and was buried. And the third day He rose again according to the Scriptures, and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

CHILDREN'S MESSAGE

GOSPEL SONG "My Worth Is Not In What I Own"

The image shows a musical score for a Gospel Song. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are written below the vocal line.

1. My worth is not in what I own; not in the strength of flesh and bone. But
 2. My worth is not in skill or name; in win or lose, in pride or shame. But
 3. As sum-mer flowers we fade and die; Fame, youth and beau-ty hur-ry by. But
 4. I will not boast in wealth or might, or hu-man wis-dom's fleet-ing light. But
 5. Two won-ders here that I con-fess: My worth and my un-worth-i-ness. My

in the cost-ly wounds of love at the cross. 2. My
 in the blood of Christ that flowed at the
 life e-ter-nal calls to us at the cross. 4. I
 I will boast in know-ing Christ at the
 va-lue fixed-my ran-som paid at the

CROSS. I re-joice in my Re-deem-er - Great-est

treasure, Well-spring of my soul. I will trust in Him, no

other, my soul is satisfied in Him alone.

3. As
5. Two

CROSS.

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My Worth Is Not In What I Own
(Hymnal: Key of C)

MESSAGE

Cre-ate in me a clean heart, O God, and re-
new a right spir-it with-in me. Cast me not a-



way from Thy pres-ence, and take not Thy Ho-ly Spir-it
 from me. Re-store un-to me the joy of Thy sal-va -
 tion, and up-hold me with Thy free spir-it. A - men.

THE OFFERINGS *are gathered.*
 THE SHARING OF THE PEACE

ANTHEMS HONOURING CANADA DAY *“O, Canada!”*

**O Canada! Our home and native land! True patriot love
 in all of us command.**

**With glowing hearts we see thee rise,
 The True North strong and free!**

**From far and wide, O Canada, we stand on guard for thee.
 God keep our land glorious and free!**

O Canada, we stand on guard for thee. O Canada, we stand on guard for thee.

“God Save The King”

**God save our gracious king, long live our noble king,
 God save the king.**

**Send him victorious, happy and glorious, long to reign over us;
 God save the king.**

PRAYER

Heavenly Father: thank you for sending Jesus to us, with healing and hope through his death and mighty resurrection. We cry to you in our need. Be merciful and hear our prayers for Jesus' sake. Good Lord, **have mercy and hear us.**

Thank you for your abundant gifts of life and health. And thank you for your fatherly guidance which trains and curbs our impulses. Reform those who wish to concoct harm or revenge. Uphold and guard our nation with Canada Day in view. May reconciliation with indigenous, proper use of natural resources, support for those who are weak or vulnerable, and proper administration of laws be for the betterment of every person.

Good Lord, **have mercy and hear us.**

Thank you for the medical care we treasure. Continue your healing mercy through it. Give doctors, nurses and all health workers patience and skill for their task, and bring them to honour life and healing as your precious gifts. Good Lord,

have mercy and hear us.

We pray for those who lie sick and lonely; for those who suffer debilitating illness without hope of cure. We especially remember in prayer before you...[names added]...And we pray for the mentally ill and for all whom society shuts away. Relieve their distress and heal them, according to your will and purpose, and give them grace to accept such afflictions. Good Lord,

have mercy and hear us.

Bless our church and congregation so that we may be effective in proclaiming, teaching and living the Gospel, and so that each of us may take the compassion of Christ to those we know facing personal loss. Good Lord,

have mercy and hear us.

Loving Father, for our sake Jesus became poor so that we might become rich according to your grace. Feed us again with his precious body and blood, and when our last hour comes, take us to our eternal home with you. In Jesus' name we pray. **Amen.**

THE SACRAMENT [sung responses]

The Lord be with you:

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks to the Lord our God.

It is meet and right so to do.

It is truly good, right and joyful, that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty Everlasting God, through Jesus Christ our Lord; Who, on this day, overcame death and the grave, and by His glorious resurrection, opened to us the way of everlasting life. And so, with the church on earth and the whole company of Heaven, we praise Your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The peace of the Lord be with you always. **Amen.**

LAMB OF GOD

■ O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, grant us Thy peace. A - men.

HOLY COMMUNION AT CHRIST LUTHERAN CHURCH

As a baptized Christian in the faith:

- 1) I believe in the Scriptural teaching that Jesus Christ is truly present in the bread and wine of this Sacrament. Jesus Himself says: "Eat My Flesh and drink My Blood and I will raise you up on the Last Day." [John 6]
- 2) I believe that I am worthy to receive the Sacrament as a baptized believer, who admits and confesses sins, receives forgiveness and desires to live a new life in Jesus Christ;
- 3) I believe that by eating and drinking Jesus Christ in the Bread and Wine I receive forgiveness of sins, salvation, new life and unity with other brothers and sisters in the faith;
- 4) I believe what is taught by Martin Luther in the Small Catechism: "a person is fully prepared who believes in the words 'given and shed for you for the forgiveness of all sins'."
- 5) Non-members who believe this confession of faith we welcome to join us for Holy Communion
- 6) If you desire Holy Communion, church membership or further information about receiving the Sacrament, please speak with the Pastor or an elder before worship.

HOLY COMMUNION DISTRIBUTION

For those who have need, please feel free to stand at the rail if kneeling is difficult. The common cup and trays of individual glasses are available. Gluten free wafers are also available. Light purple glasses of Communion wine mixed with water are in the centre of the tray.

"Jesus Calls Us Here"

[John Bell/ Son Of God Eternal Saviour Tune]

**Jesus calls us here to meet Him as, through Word and song and prayer
we believe His promised presence where His people live and care.
Praise the God Who keeps His promise; praise the Son Who calls us friends;
praise the Spirit Who, among us, to our hopes and fears attends.**

**Jesus calls us to confess Him Word of Life and Lord of all,
sharer of our human nature, saving all who fail or fall.
Tell his holy human story; tell His work that all may hear;
tell the world that Christ in glory came to earth to meet us here.**

**Jesus calls us to His Table, here a Feast in time and space,
where the Church in earth and Heaven finds a wondrous meeting place.
Wine and Bread, His Blood, His Body; share the love of which we sing;
share the feast for saints and sinners hosted by our Lord and King.**

John L Bell & Graham Maule, © 1989, 1998 WGRG, Iona Community, Used By Permission. CCL Licence No. 1144191

"Now, We Join In Celebration"

[Soul, Adorn Yourself tune]

**Now, we join in celebration, at our Saviour's invitation,
dressed no more in spirit sadness, clothed in Heav'nly joy and gladness;
for the Lord of all Creation, having won us full salvation;
Stooping down in love to meet us, with His very life to feed us.**

**Lord, as round this Feast we gather, fill our hearts with holy wonder!
For this bread and cup of blessing, are for us the sure possessing
of Your loving deed on Calv'ry, this, Your Flesh and Blood bought vic'try,
Gift of Your unfailing Presence, foretaste here of Heav'nly gladness.**

**Lord, we share in this Communion as one fam'ly of God's children,
reconciled through You, our brother, one in You with God our Father.
Give us grace to live for others, serving all, both friends and strangers,
seeking truth and love, and mercy, till You come in final glory.**

Text: Joel W. Lundeen (b. 1918) alt. Copyright © Joel W. Lundeen. Lutheran Book of Worship reprint

"O Living Bread From Heaven"

[Tune: The Church's One Foundation]



1 O liv - ing Bread from heav - en, how well you feed your guest!
2 My Sav - ior, you have led me with - in your ho - liest place,
3 You gave me all I want - ed; this food can death de - stroy.
4 Oh, grant me then, well - strength - ened with heav'n - ly food, while here



The gifts that you have giv - en have filled my heart with rest.
and here your - self have fed me with trea - sures of your grace;
And you have free - ly grant - ed the cup of end - less joy.
my course on earth is length - ened, to serve you, free from fear;



O won - drous food of bless - ing! O cup that heals our woes!
for you have free - ly giv - en what earth could nev - er buy,
My Lord, I do not mer - it the fa - vor you have shown,
and bring me home to praise you where none can peace de - stroy,



My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!
the bread of life from heav - en, that now I shall not die.
and all my soul and spir - it bow down be - fore your throne.
where I will ev - er raise you glad songs in end - less joy.

Text: Johann Rist, 1607–1667; tr. Catherine Winkworth, 1827–1878, alt.
Music: Samuel S. Wesley, 1810–1876

AURELIA
7676D

"What A Friend We Have In Jesus"

- 1. What a friend we have in Jesus, All our sins and griefs to bear!
What a privilege to carry Ev'rything to God in prayer!
Oh, what peace we often forfeit, Oh, what needless pain we bear,
All because we do not carry, Ev'rything to God in prayer!**
- 2. Have we trials and temptations? Is there trouble anywhere?
We should never be discouraged— Take it to the Lord in prayer.
Can we find a friend so faithful, Who will all our sorrows share?
Jesus knows our every weakness; Take it to the Lord in prayer.**

3. Are we weak and heavy-laden, Cumbered with a load of care?
 Precious Savior, still our refuge— Take it to the Lord in prayer.
 Do thy friends despise, forsake thee? Take it to the Lord in prayer!
 In His arms He'll take and shield thee, Thou wilt find a solace there.

Joseph Scriven, 1855; public domain

https://library.timelesstruths.org/music/What_a_Friend_We_Have_in_Jesus/

NUNC DIMITTIS

Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

O give thanks to the Lord for He is good.
And His mercy endures forever.

POST COMMNION PRAYER

Let us pray: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

The Lord be with you;

And with your spirit.

Bless we the Lord.

Thanks be to God.

SUNG BENEDICTION



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

1 The Spir - it sends us forth to serve; we go in
 2 We go to com - fort those who mourn and set the
 3 We go to be the hands of Christ, to scat - ter
 4 Then let us go to serve in peace, the gos - pel

Je - sus' name to bring glad tid - ings
 bur - dened free; where hope is dim, to
 joy like seed and, all our days, to
 to pro - claim. God's Spir - it has em -

to the poor, God's fa - vor to pro - claim.
 share a dream and help the blind to see.
 cher - ish life, to do the lov - ing deed.
 pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, oss, b. 1939
 Music: attr. Thomas Haweis, 1734-1820
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CHESTERFIELD
 CM

Jesus Raises a Dead Girl

While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. "Your daughter is dead," they said. "Why bother the teacher anymore?" Overhearing what they said, Jesus told him, "Don't be afraid; just believe." Mark 5:35-43 (NIV)

The puzzle is based on Mark 5:35-43



C R Y I N G U K P K S T S G U
 H A W D N P B H F P Y V Y L W
 W A L K E D H E I I G E N A O
 H J N X M Y I A L W V C A U F
 P N F D V D D L Z I R R G G E
 G B P O S K I E L Z T O O H S
 U A I R K S G D E K Y W G E X
 H J S C U W K V W Y G D U D R
 S Q R L D K E Y D C Q X E E H
 A R C O E I T H H W A W T S N
 F W I P L E S T O O D H J D N
 R M Q E P I P R H A G F E E E
 A R B M O H W S E U N I A N K
 I G Y Z W S G D A I C H I L D
 D E T H Y L Y D Z H E N C N D

CROWD	WALKED	CRYING	ASLEEP	LAUGHED
BELIEVE	CHILD	DEAD	DAUGHTER	HEALED
SYNAGOGUE	HANDS	LIVE	AFRAID	STOOD

"My little daughter
is dying. Please,
come and put your
hands on her so
that she will be
_____ and live."

Mark 5:23 (NIV)



HNDAS

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6

LVIE

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4

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CLHID

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DAED

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5

3

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1

2

3

4

5

6

Fold

Fold

